

**HIRALAL BHAKAT COLLEGE
NALHATI, BIRBHUM**



**DEPARTMENT OF PHILOSOPHY
SYLLABUS DISTRIBUTIONS ON ODD SEMESTER
SESSION: 2022-2023**

SYLLABUS DISTRIBUTION

SEM-1 PHIG (2022-2023)

Semester- 1

Course Code	Course Title	Course Type	L - T - P	Credit	Marks
CC-1A	Indian Philosophy	Core Course	5 - 1 - 0	6	75

Recommended Topics:

- 1. Introduction:** General Features of Indian Philosophy
- 2. Cārvāka:** (a) pratyakṣa (perception) as the only Source of Knowledge (b) Refutation of anumāna (inference) and śabda (testimony) as Sources of Knowledge and (c) jaḍavāda and dehātmavāda
- 3. Jainism:** (a) anekāntavāda and (b) syādvāda and nayavāda
- 4. Buddhism:** (b) Four Noble Truths (b) pratītyasamutpāda (c) kṣaṇabhaṅgavāda and (d) nairātmyavāda
- 5. Nyāya-Vaiśeṣika:** (a) pramāṇa: pratyakṣa (perception), anumāna (inference), upamāna (comparison) and śabda (testimony) and (b) saptapadārtha (Seven Categories)
- 6. Sāṃkhya:** (a) satkāryavāda (Theory of Causality) and (b) pariṇāmavāda (Theory of Evolution)
- 7. Yoga :** (a) cittavṛttinirodha and (b) aṣṭāṅgayoga
- 8. Mīmāṃsā:** (a) arthāpatti and (b) anupalabdhi
- 8. Advaita Vedānta:** Brahman, jīva and jagat

Course Code /Course Title Course CC- 1A/GE-1/ Indian Philosophy

- Recommended Topics:**
1. Introduction: General Features of Indian Philosophy
 2. Cārvāka: (a) pratyakṣa (perception) as the only Source of Knowledge (b) Refutation of anumāna (inference) and śabda (testimony) as Sources of Knowledge and (c) jaḍavāda and dehātmavāda
 3. Jainism: (a) anekāntavāda and (b) syādvāda and nayavāda
 4. Buddhism: (b) Four Noble Truths (b) pratītyasamutpāda (c) kṣaṇabhaṅgavāda and (d) nairātmyavāda
 5. Nyāya-Vaiśeṣika: (a) pramāṇa: pratyakṣa (perception), anumāna (inference), upamāna (comparison) and śabda (testimony) and (b) saptapadārtha (Seven Categories)
 6. Sāṃkhya: (a) satkāryavāda (Theory of Causality) and (b) pariṇāmavāda (Theory of Evolution)
 7. Yoga : (a) cittavṛttinirodha and (b) aṣṭāṅgayoga
 8. Mīmāṃsā: (a) arthāpatti and (b) anupalabdhi
 8. Advaita Vedānta: Brahman, jīva and jagat

MODULE-I

SL	INDIAN PHILOSOPHY	TEACHER NAME
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DEPARTMENT OF PHILOSOPHY

SYLLABUS DRISTRIBUTION

NO		First Half	Seco nd Half
1	1. Introduction: General Features of Indian Philosophy.	MB	SD
2	2. Cārṡvāka:(a) pratyakṡa (perception) as the only Source of Knowledge (b) Refutation of anumāna (inference) and śabda (testimony) as Sources of Knowledge and (c) jaḁavāda and dehātmavāda. 3. Jainism: (a) anekāntavāda and (b) syādvāda and nayavāda 4. Buddhism: (b) Four Noble Truths (b) praṡṡyasamutpāda (c) kṡaṡabhāṡgavāda and (d) nairātmavāda.	MB	SI
4	6. Sāṡkhya: (a) satkāryavāda (Theory of Causality) and (b) pariṡāmvāda (Theory of Evolution)	SD	ND M
5	8. Mīmāṡsā:(a) arthāpatti	SM	ND M

MODULE-II

SL NO	INDIAN PHILOSOPHY	TEACHER NAME	
		First Half	Seco nd Half
2	4. Buddhism: (b) Four Noble Truths (b) praṡṡyasamutpāda (c) kṡaṡabhāṡgavāda and (d) nairātmavāda.	MB	TH
3	5. Nyāya–Vaiśeṡika: (a) pramāṡa: pratyakṡa (perception), anumāna (inference), upamāna (comparison) and śabda (testimony) and (b) saptapadārtha (Seven Categories).	TH	SI
4	7. Yoga : (a) cittavṡtṡnirodha and (b) aṡṡāṡgayoga.	MB	SM
5	8. Mīmāṡsā:(b) anupalabdhi.	SD	TH
6	9. Advaita Vedānta: Brahman, jīva and jagat.	ND M	TH

MODULE-III

SL NO	INDIAN PHILOSOPHY	TEACHER NAME	
		First Half	Seco nd Half
3	5. Nyāya–Vaiśeṡika: (a) pramāṡa: pratyakṡa (perception), anumāna (inference), upamāna (comparison) and śabda (testimony) and (b) saptapadārtha (Seven Categories).	MB	SM
4	6. Sāṡkhya: (a) satkāryavāda (Theory of Causality) and (b) pariṡāmvāda (Theory of Evolution) 7. Yoga : (a) cittavṡtṡnirodha and (b) aṡṡāṡgayoga.	TH	SI
5	8. Mīmāṡsā: (b) anupalabdhi.	MB	SM
6	9. Advaita Vedānta: Brahman, jīva and jagat.	MB	SI

SYLLABUS DISTRIBUTION

SEM-3 PHIG

Semester- 3

Course Code	Course Title	Course Type	L - T - P	Credit	Marks
CC-1C	Logic	Core Course	5 - 1 - 0	6	75

Recommended Topics:

- 1. Basic Concept of Logic:** (a) Nature and Scope of Logic, (b) Sentence, Proposition and Statement and (c) Inference and Argument
- 2. Types of Argument:** Deductive Argument and Inductive Argument
- 3. Opposition of Propositions**
- 4. Immediate Inference:** Conversion, Obversion and Contraposition
- 5. Categorical Syllogisms:** Rules and Fallacies, Venn Diagram
- 6. Truth-functional Arguments**
- 7. Science and Hypothesis**

Course Code	Course Title	Course Type	L - T - P	Credit	Marks
SEC- 1	Philosophy in Practice	Skill Enhancement Course	2 - 0 - 0	2	50

Recommended Topics:

- 1. Common and Differentiating Characteristics of Philosophy and *darśana***
- 2. Nature of Inquiry in Philosophy and *darśana***
- 3. Outlines of the Types of Inquiry in Philosophy and *darśana*:** (a) Epistemic Inquiry in Philosophy and *darśana* and (b) Metaphysical Inquiry in Philosophy and *darśana*
- 4. A few Model World-views and Corresponding Paths Leading to Perfection:** (a) Plato's view, (b) Kant's view, (c) Sāṃkhya view and (d) Advaita Vedānta View
- 5. Methods of Philosophical Discourse (*kathā*):** (a) vāda, (b) jalpa, (c) vitaṇḍā, (d) chhala, (e) jāti and (f) nigrahasthāna

Course Code /Course Title CC- 1C /GE-3/ Logic

- Recommended Topics:**
1. Basic Concept of Logic: (a) Nature and Scope of Logic, (b) Sentence, Proposition and Statement and (c) Inference and Argument
 2. Types of Argument: Deductive Argument and Inductive Argument
 3. Opposition of Propositions
 4. Immediate Inference: Conversion, Obversion and Contraposition
 5. Categorical Syllogisms: Rules and Fallacies, Venn Diagram
 6. Truth-functional Arguments
 7. Science and Hypothesis

MODULE-I

SYLLABUS DRISTRIBUTION

SL NO	<i>Logic</i>	TEACHER NAME	
		First Half	Seco nd Half
1	1. Basic Concept of Logic: (a) Nature and Scope of Logic, (b) Sentence, Proposition and Statement and (c) Inference and Argument	MB	TH
2	5. Categorical Syllogism : Rules and Fallacies, Venn Diagram.	NDM	SD
4	7. Science and Hypothesis	NDM	SM

MODULE-II

SL NO	<i>Logic</i>	TEACHER NAME	
		First Half	Seco nd Half
1	2. Types of Argument: Deductive Argument and Inductive Argument 3. Opposition of Propositions	MB	TH
2	5. Categorical Syllogism : Venn Diagram.	NDM	SD
3	6. Truth-functional Arguments	SI	SM
4	7. Science and Hypothesis	SI	TH

MODULE-III

SL NO	<i>Logic</i>	TEACHER NAME	
		First Half	Seco nd Half
1	4. Immediate Inference: Conversion, Obversion and Contraposition.	SI	SM
3	6. Truth-functional Arguments	MB	SD
4	7. Science and Hypothesis	SI	TH

SYLLABUS DISTRIBUTION

(PHIH+PHIG)

Course Code /Course Title
SEC- 1 / Philosophy in Practice

- Recommended Topics:** 1. Common and Differentiating Characteristics of Philosophy and darśana
2. Nature of Inquiry in Philosophy and darśana
3. Outlines of the Types of Inquiry in Philosophy and darśana: (a) Epistemic Inquiry in Philosophy and darśana and (b) Metaphysical Inquiry in Philosophy and darśana
4. A few Model World-views and Corresponding Paths Leading to Perfection: (a) Plato's view, (b) Kant's view, (c) Sāṃkhya view and (d) Advaita Vedānta View
5. Methods of Philosophical Discourse (kathā): (a) vāda, (b) jalpa, (c) vitanḍā, (d) chhala, (e) jātī and (f) nigrahasthāna

MODULE-I

SL NO	PHILOSOPHY IN PRACTICE	TEACHER NAME
1	1. Common and Differentiating Characteristics of Philosophy and darśana	T.H
2	2. Nature of Inquiry in Philosophy and darśana	N.D.M
4	4. A few Model World views and corresponding paths leading to Perfection: (a) Plato's view, (b) Kant's view, (c) Sāṃkhya view	T.H

MODULE-II

SL NO	PHILOSOPHY IN PRACTICE	TEACHER NAME
3	3. Outlines of the types of Inquiry in Philosophy and darśana: (a) Epistemic Inquiry in Philosophy and darśana, (b) Metaphysical Inquiry in Philosophy and darśana,	N.D.M
4	4. A few Model World views and corresponding paths leading to Perfection: (d) Advaita Vedānta View	T.H
5	5. Methods of Philosophical Discourse (kathā): (a) vāda, (b) jalpa	N.D.M

MODULE-III

SL NO	PHILOSOPHY IN PRACTICE	TEACHER NAME
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DEPARTMENT OF PHILOSOPHY

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3	3.Outlines of the types of Inquiry in Philosophy and darśana:(a)Epistemic Inquiry in Philosophy and darśana, (b) Metaphysical Inquiry in Philosophy and darśana,	N.D.M
5	5. Methods of Philosophical Discourse(kathā):(a)vāda, (b)jalpa, (c)vitaṇḍā, (d)chhala, (e)jāti and (f)Nigrahasthāna	T.H

SEM-5 PHIG

Semester- 5

Course Code	Course Title	Course Type	L - T - P	Credit	Marks
DSE- 1A	Philosophy of Religion	Discipline Specific Elective	5 - 1 - 0	6	75

Recommended Topics:

- Nature and Scope of Philosophy of Religion:** (a) Religion, Dharma, Dhamma, (b)Philosophy of Religion, Comparative Religion and Theology
- Anthropological and Freudian Theories concerning the Origin and Development of Religion**
- Fundamental Features of Major Religions:** Hinduism, Christianity, Islam: Basic Tenets, Bondage and Liberation
- Arguments for the Existence of God:** (Indian and Western): Yoga Arguments, Cosmological Arguments, Teleological Arguments, Ontological Arguments

5. **Arguments against the Existence of God:** Sociological Arguments, Freudian Arguments

6. **Monotheism, Polytheism, Henotheism**

Recommended Texts:

- J. Hick : Philosophy of Religion
- P. B. Chatterjee : Studies in Comparative Religion
- Edward : Philosophy of Religion

Course Code	Course Title	Course Type	L - T - P	Credit	Marks
GE- 1	Indian Philosophy	Interdisciplinary (Generic Elective)	5 - 1 - 0	6	75

Recommended Topics:

- Introduction:** General Features of Indian Philosophy
- Cārvāka:** (a) pratyakṣa (perception) as the only Source of Knowledge (b) Refutation of anumāna (inference) and śabda (testimony) as Sources of Knowledge and (c) jaḍa vāda and dehātma vāda
- Jainism:** (a) anekāntavāda and (b) syādvāda and naya vāda
- Buddhism:** (a) Four Noble Truths (b) pratyasamutpāda (b) kṣaṇābhaṅga vāda and (c) nairātmyavāda
- Nyāya-Vaiśeṣika:** pramāṇa: pratyakṣa (perception), anumāna (inference), upamāna (comparison) and śabda (testimony)

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6. **Sāṃkhya:** Satkāryavāda (Theory of Causality)
7. **Yoga :** (a) cittavṛttinirodha and (b) aṣṭāṅgayoga
8. **Mīmāṃsā :** (a) arthāpatti and (b) anupalabdhi
9. **Advaita Vedānta:** Brahman, jīva and jagat

Course Code	Course Title	Course Type	L - T - P	Credit	Marks
SEC- 3	Philosophical Analysis	Skill Enhancement Course	2 - 0 - 0	2	50

Recommended Topics:

1. **Meaning:** (a) Word-meaning and Sentence-meaning, (b) Testability and Meaning
2. **Concept and Truth**
3. **Knowledge:** Nature and Source of Knowledge

Recommended Texts :

- Hospers : An Introduction to Philosophical Analysis

Course Code / Course Title DSE-1A/2A/ Philosophy of Religion

- Recommended Topics:**
1. Nature and Scope of Philosophy of Religion: (a) Religion, Dharma, Dhamma, (b) Philosophy of Religion, Comparative Religion and Theology
 2. Anthropological and Freudian Theories concerning the Origin and Development of Religion
 3. Fundamental Features of Major Religions: Hinduism, Christianity, Islam: Basic Tenets, Bondage and Liberation
 4. Arguments for the Existence of God: (Indian and Western): Yoga Arguments, Cosmological Arguments, Teleological Arguments, Ontological Arguments
 5. Arguments against the Existence of God: Sociological Arguments, Freudian Arguments
 6. Monotheism, Polytheism, Henotheism

MODULE-I

DEPARTMENT OF PHILOSOPHY

SYLLABUS DRISTRIBUTION

SL NO	<i>Philosophy of Religion</i>	TEACHER NAME	
		First Half	Second Half
1	1. Nature and Scope of Philosophy of Religion: (a) Religion, Dharma, Dhamma	SI	SI
2	2. Anthropological and Freudien Theories concerning the Origin and Development of Religion	SD	NDM
3	3. Fundamental Features of Major Religions: Hinduism: Basic Tenets, Bondage and Liberation.	MB	MB
4	4. Arguments for the Existence of God: (Indian and Western): Yoga Arguments, Cosmological Arguments		TH
5	5. Arguments against the Existence of God: Sociological Arguments, Freudian Arguments		AD
6	6. Monotheism, Polytheism	SD	

MODULE-II

SL NO	<i>Philosophy of Religion</i>	TEACHER NAME	
		First Half	Second Half
1	1. Nature and Scope of Philosophy of Religion: (b) Philosophy of Religion, Comparative Religion and Theology	NDM	SD
2	2. Anthropological and Freudien Theories concerning the Origin and Development of Religion	SI	SI
3	3. Fundamental Features of Major Religions: Christianity, Islam: Basic Tenets, Bondage and Liberation.	MB	MB
4	4. Arguments for the Existence of God: (Indian and Western): Yoga Arguments, Cosmological Arguments	TH	SM
5	5. Arguments against the Existence of God: Sociological Arguments	AD	SI
6	6. Monotheism, Polytheism , Henotheism		MB

MODULE-III

SL NO	<i>Philosophy of Religion</i>	TEACHER NAME	
		First	Second

DEPARTMENT OF PHILOSOPHY

SYLLABUS DISTRIBUTION

		Half	Half
2	2. Anthropological and Freudien Theories concerning the Origin and Development of Religion	MB	SI
3	3. Fundamental Features of Major Religions: Christianity, Islam: Basic Tenets, Bondage and Liberation.		TH
4	4. Arguments for the Existence of God: (Indian and Western): Yoga Arguments, Cosmological Arguments, Teleological Arguments, Ontological Arguments	SM	
5	5. Arguments against the Existence of God: Sociological Arguments, Freudian Arguments	AD	
6	6. Monotheism, Polytheism , Henotheism		SI

Course Code / Course Title *GE-1 / Indian Philosophy*

- Recommended Topics:** 1. Introduction: General Features of Indian Philosophy
2. Cārvāka: (a)pratyakṣa (perception) as the only Source of Knowledge (b) Refutation of anumāna (inference) and śabda (testimony) as Sources of Knowledge and (c)jaḍavāda and dehātmavāda
3. Jainism: (a) anekāntavāda and (b) syādvāda andnayavāda
4. Buddhism: (a) Four Noble Truths (b) praṭītyasamutpāda (b) kṣaṇabhāṅgavāda and (c) nairātmyavāda
5. Nyāya–Vaiśeṣika: pramāṇa: pratyakṣa (perception), anumāna (inference), upamāna (comparison) and śabda (testimony)
6. Sāṃkhya: Satkāryavāda (Theory of Causality)
7. Yoga : (a) cittavṛttinirodha and(b) aṣṭāṅgayoga
8. Mīmāṃsā : (a)arthāpatti and (b)anupalabdhi
9. Advaita Vedānta: Brahman, jīva and jagat

MODULE-I

SL N O	<i>INDIAN PHILOSOPHY</i>	TEAC HER NAME
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SYLLABUS DISTRIBUTION

1	1.Introduction: General Features of Indian Philosophy. 2. Cārvāka:(a) pratyakṣa (perception) as the only Source of Knowledge (b) Refutation of anumāna (inference) and śabda (testimony) as Sources of Knowledge and (c) jaḍavāda and dehātmavāda.	TH
3	5. Nyāya–Vaiśeṣika: (a) pramāṇa: pratyakṣa (perception), anumāna (inference), upamāna (comparison) and śabda (testimony) and (b) saptapadārtha (Seven Categories)	NDM
5	8. Mīmāṃsā:(a) arthāpatti and (b) anupalabdhi.	AD

MODULE-II

SL N O	INDIAN PHILOSOPHY	TEAC HER NAME
1	3. Jainism: (a) anekāntavāda and (b) syādvāda and nayavāda 4.Buddhism:(b) Four Noble Truths	SI
3	6. Sāṃkhya: (a) satkāryavāda (Theory of Causality)	AD
5	8. Mīmāṃsā:(a) arthāpatti and (b) anupalabdhi. 9. Advaita Vedānta: Brahman, jīva and jagat.	MB

MODULE-III

SL N O	INDIAN PHILOSOPHY	TEAC HER NAME
1	4.Buddhism:(b) Four Noble Truths (b) pratītyasamutpāda (c) kṣaṇabhaṅgavāda and (d) nairātmyavāda.	TH
3	7. Yoga : (a) cittavṛttinirodha and (b) aṣṭāṅgayoga.	NDM
5	9. Advaita Vedānta: Brahman, jīva and jagat.	SI

SYLLABUS DRISTRIBUTION

Course Code /Course Title SEC- 3 / Philosophical Analysis

- Recommended Topics:** 1. Meaning: (a) Word-meaning and Sentence-meaning,(b)Testability and Meaning
2. Concept and Truth
3. Knowledge: Nature and Source of Knowledge

MODULE-I

SL NO	<i>Philosophical Analysis</i>	TEACHER NAME
1	1. Meaning: (a) Word-meaning and Sentence-meaning, (b) Testability and Meaning	NDM
2	3. Knowledge: Nature and Source of Knowledge	MB

MODULE-II

SL NO	<i>Philosophical Analysis</i>	TEACHER NAME
1	1. Meaning: (a) Word-meaning and Sentence-meaning, (b) Testability and Meaning 2. Concept and Truth	NDM
2	3. Knowledge: Nature and Source of Knowledge	MB

MODULE-III

SL NO	<i>Philosophical Analysis</i>	TEACHER NAME
1	2. Concept and Truth	NDM
2	3. Knowledge: Nature and Source of Knowledge	MB

SYLLABUS DISTRIBUTION

Note:-

Teacher Name	Short Name
Totan Hazra	TH
Nandadulal Mahato	NDM
Moumita Banerjee	MB
Arunava Das	AD
Suchitra Das	SD
Sofiqul Islam	SI
Subrata Mondal	SM

Suddhak Debji

Signature

IQAC Co-ordinator

Hiralal Bhakat College

Coordinator, IQAC
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Totan Hazra

Signature

H.O.D

Hiralal Bhakat College

Head
Department of.....*Philosophy*
Hiralal Bhakat College
Nalhati, Birbhum



Nandul Das

Signature

Principal

Hiralal Bhakat College

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